



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that

THE YOUNG MEN'S CHRISTIAN ASSOCIATION OF GREENVILLE, INC., A South Carolina Corporation,

in consideration of TWO THOUSAND AND NO ONE-HUNDREDDTHS-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

GRADY E. TRIPP, his heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, designated as Lots No. 135 in Section III of the Lake Forest Subdivision, as shown on a plat thereof, recorded in the R.M.C. Office for Greenville County in Plat Book "GG" at Page 77, and having according thereto the following courses and distances, to-wit:

BEGINNING at the joint front corner of Lots Nos. 134 and 135 on Hermitage Road, and running thence S. 45-07 W. 200 ft. to an iron pin; thence S. 44-53 E. 112 ft. to an iron pin; thence N. 45-07 E. 200 ft. to an iron pin; thence N. 44-53 W. 112 ft. to an iron pin at the point of beginning.

This being the same property conveyed to the grantor herein by a certain deed of John S. Taylor, Jr., recorded in the R. M. C. Office for Greenville County in Deed Book 641 at Page 406. This property is subject to easements and restrictions of record in the R. M. C. Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd. day of ~~November~~ December 1963.

SIGNED, sealed and delivered in the presence of:

THE YOUNG MEN'S CHRISTIAN _____ (SEAL)
ASSOCIATION OF GREENVILLE, INC. _____ (SEAL)
Brom Mahon _____ (SEAL)
PRESIDENT
Frank S. [Signature] _____ (SEAL)
SECRETARY

[Signature]
Henry H. Drummond

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of ~~November~~ DECEMBER 1963.

[Signature] (SEAL)
Notary Public for South Carolina.

Henry H. Drummond

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER * CORPORATE GRANTOR *

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 12th., day of December 1963, at 9:30 A. M., No. 17076

271-277-2-144